

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

**JUN 13 1974**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **JUN 13 1974** under 28424

The applicant Lee Hale & Co., Inc.  
105 North Sierra Street, of Reno,  
Street and No. or P.O. Box No. City or Town  
Nevada, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

December 11, 1944, Carson City, Nevada

1. The source of the proposed appropriation is Underground (Well No. 6)  
Name of stream, lake or other source.

2. The amount of water applied for is 5.0 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for quasi-municipal purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Section 2, T.17N.,  
R.19E., M.D.B.&M., or at a point from which the East quarter corner  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
of said Section 2 bears N. 30° 02' 04" E., 1500 feet.  
it should be stated.

6. Place of use N<sup>1</sup>/<sub>2</sub> Sections 11 and 12 and all of Sections 1 and 2 in T.17N.,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
R.19E., M.D.B.&M.; all of Sections 25, 35 and 36 in T.18N., R.19E.,  
M.D.B.&M.; all of Sections 20, 21, 22, 29, 30, 31, 32, and 33 and  
portions of Sections 27, 28 and 34 not within Trans-Sierra Water  
Service, Inc., service area in T.18N., R.20E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump and motor, storage,  
transmission, and distribution facilities.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$150,000
10. Estimated time required to construct works.....10 years
11. Estimated time required to complete the application to beneficial use.....10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The purpose of this application is to appropriate water to meet the present and future water needs of the area described in Item 6. The service area encompasses an area which has water quality and quantity problems outside of the service area of Sierra Pacific Power Co. or Trans-Sierra Water Service Inc. It is extremely difficult to estimate the type and number of units which will be served due to the scope of the project, the final water right to be determined by the amount of water actually placed to beneficial use.

Applicant.....Lee Hale & co., Inc.

By s/Bruce R. Scott  
Vasey-Scott Engineering Co.  
2989 Hwy. 50 E  
Carson City, Nevada 89701

Compared.....cm:ga.....lk/bs

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

No perforations shall be put in the casing until after the well is completed and the log available for study. Perforations shall not start less than 100 feet from the surface unless the log shows a satisfactory confining formation nearer the surface.

The total combined annual duty of water under this permit and permits 28424 thru 28428 and 28430 shall not exceed 1,095.0 million gallons annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....5.0.....cubic feet per second....., but not to exceed.....

1,095.0 million gallons annually.

Actual construction work shall begin on or before.....April 30, 1975

Proof of commencement of work shall be filed before.....May 30, 1975

Work must be prosecuted with reasonable diligence and be completed on or before.....April 30, 1976

Proof of completion of work shall be filed before.....May 30, 1976

Application of water to beneficial use shall be made on or before.....April 30, 1979

Proof of the application of water to beneficial use shall be filed on or before.....May 30, 1979

Map in support of proof of beneficial use shall be filed on or before.....May 30, 1979

Commencement of work filed.....JUN 1 1976

Completion of work filed.....MAY 27 1977

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....30th.....day of.....October.....

A.D. 19..74..

State Engineer